

BOARD OF COMMISSIONERS

Special Meeting
Open Session
November 22, 2016 at 4:30 PM
Conference Room – 60 Congress Street
Springfield, MA 01104

- A. Notice to Clerk
- **B.** A notice of meeting pursuant to Section 23B of Chapter 39 of the General Laws was sent to the City Clerk, Mr. Wayman Lee on November 17, 2016.
- C. Roll Call
- **D.** Approval of Minutes
- E. Old Business N/A
- F. New Business N/A
- **G.** Executive Director's report N/A
- **H.** Correspondence/Communications
- I. Reports
- J. Executive Session IS EXPECTED
 - To consider the purchase, exchange, lease or value of real property
- K. Adjournment