# SPRINGFIELD HOUSING ASSOCIATES, INC. PO BOX 1609 SPRINGFIELD, MA 01101-1609

# Board of Directors Meeting Regular – Open Session March 21, 2017 at 5:00 PM 60 Congress Street – Conference Room Springfield, MA 01104

#### A. Notice to Clerk

A notice of meeting pursuant to Section 23B of Chapter 39 of the General Laws was sent to the City Clerk on March 16, 2017.

#### B. Roll Call

#### C. Approval of Minutes

1.) November 15, 2016

#### D. Old Business

#### E. New Business

1.) Approve accepting the CDBG in the amount of \$20,000 for the computers update at 4 computer labs and authorize Executive Director William H. Abrashkin to sign the contract with the City of Springfield

## F. Reports

## G. Adjournment