



**BOARD OF COMMISSIONERS**  
**Regular Meeting**  
**Open Session**  
**April 17, 2018 at 4:30 PM**  
**Conference Room – 60 Congress Street**  
**Springfield, MA 01104**

**A. Notice to Clerk**

A notice of meeting pursuant to Section 23B of Chapter 39 of the General Laws was sent to the City Clerk, Mr. Anthony Wilson on April 12, 2018.

**B. Roll Call**

**C. Approval of Minutes**

- 1) March 20, 2018
- 2) April 4, 2018

**D. Old Business**

**E. New Business**

- 1.) Approve Change order #2 in the amount of \$42,264.00 to Contract # 35-C0-2017-15-7 from Inglewood Apartments for ADA upgrades at Ashley Street
- 2.) Update on the Community Preservation Coalition

**F. Executive Director's report**

**G. Correspondence/Communications**

**H. Reports**

- 1.) Financial Accounting
  - a) Accounts Payable – January 2018
  - b) Accounts Payable – February 2018
  - c) Financial Report – February 2018

**I. Executive Session is not expected**

**J. Adjournment**