



**BOARD OF COMMISSIONERS**  
**Special Meeting**  
**Open Session**  
**May 17, 2018 at 8:30 AM**  
**Conference Room – 60 Congress Street**  
**Springfield, MA 01104**

**A. Notice to Clerk**

A notice of meeting pursuant to Section 23B of Chapter 39 of the General Laws was sent to the City Clerk, Mr. Anthony Wilson on May 14, 2018.

**B. Roll Call**

**C. Approval of Minutes**

N/A

**D. Old Business**

N/A

**E. New Business**

Second round of interviews for the of the Executive Director's position

- 1) 9:00 – 10:00 a.m. Joseph D'Ascoli
- 2) 10:15 – 11:15 a.m. Denise Jordan
- 3) 11:30 – 12:30 p.m. Sandra Desrosiers
- 4) 12:30 – 1:00 pm Lunch Break
- 5) Board's discussion of candidates and possible decision on the finalist to be offered the position

**F. Executive Director's report**

N/A

**G. Correspondence/Communications**

N/A

**H. Reports**

N/A

**I. Executive Session IS expected**

- To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel.

**J. Adjournment**