



**BOARD OF COMMISSIONERS**  
**Special Meeting**  
**Open Session**  
**April 30, 2018 at 8:30 AM**  
**Conference Room – 60 Congress Street**  
**Springfield, MA 01104**

**A. Notice to Clerk**

A notice of meeting pursuant to Section 23B of Chapter 39 of the General Laws was sent to the City Clerk, Mr. Anthony Wilson on April 25, 2018.

**B. Roll Call**

**C. Approval of Minutes**

N/A

**D. Old Business**

N/A

**E. New Business**

N/A

**F. Executive Director's report**

N/A

**G. Correspondence/Communications**

N/A

**H. Reports**

N/A

**I. Executive Session IS expected**

- To consider and interview applicants for employment by a preliminary screening committee or a subcommittee appointed by a governmental body
- To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel.

**J. Adjournment**