



SPRINGFIELD  
HOUSING  
AUTHORITY

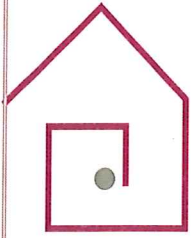
NOTICE OF A REGULAR MEETING

Notice is hereby given in accordance with Section 23B of Chapter 39 of the Massachusetts General Laws, as amended, that a regular Meeting of the Board of Commissioners of the Springfield Housing Authority will be held at 4:30 PM on Tuesday, October 15<sup>th</sup>, 2019, in the Conference Room of the Springfield Housing Authority at 60 Congress Street, Springfield, MA 01104.

A handwritten signature in blue ink that reads "Denise R. Jordan" with a small "mk" in the bottom right corner.

Springfield Housing Authority  
Denise R. Jordan, Executive Director

October 10<sup>th</sup>, 2019



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**BOARD OF COMMISSIONERS**  
**Regular Meeting**  
**Open Session**  
**October 15<sup>th</sup>, 2019 at 4:30 PM**  
**Conference Room – 60 Congress Street**  
**Springfield, MA 01104**

**A. Notice to Clerk**

A notice of meeting pursuant to Section 23B of Chapter 39 of the General Laws was sent to the City Clerk, Ms. Tasheena Davis on October 10<sup>th</sup>, 2019.

**B. Roll Call**

**C. Approval of Minutes**

September 17, 2019

**D. Old Business**

**E. New Business**

1. Elections of Officers
2. Approve Change to Contract in the amount of \$24,600.57 thus increasing the total amount of contract award to Inglewood Development to \$2,345,712.57.
3. Approve Contract Award for Window Replacement at Ashley Gerrish and Bay Sherman Apartments to Inglewood development Inc. in the Amount of \$374,217.00

**F. Executive Director's report**

**G. Correspondence/Communications**

**H. Reports**

1. Public Safety Update Report

**I. Executive Session is expected**

1. To consider the purchase, exchange, lease or value of real property.

**J. Adjournment**