



**BOARD OF COMMISSIONERS**  
**Regular Meeting**  
**Open Session**  
**November 17<sup>th</sup>, 2020 at 1:00PM**  
**Springfield, MA 01104**

**A. Notice to Clerk**

A notice of meeting pursuant to Section 23B of Chapter 39 of the General Laws was sent to the City Clerk, Ms. Tasheena Davis on November 13<sup>th</sup>, 2020.

**B. Roll Call**

**C. Approval of Minutes**

1. October 20<sup>th</sup>, 2020

**D. Old Business**

**E. New Business**

1. Contract Award FW Webb & Baystate Plumbing Heating Supplies
2. Approve Leaf Vacuum Purchase

**F. Executive Director's report**

**G. Correspondence/Communications**

**H. Reports**

1. AP Report October 2020
2. Financial Report September 2020

**I. Executive Session is not expected**

**J. Adjournment**