



**BOARD OF COMMISSIONERS**  
**Regular Meeting**  
**Open Session**  
**February 16th, 2021 at 1:00PM**  
**Springfield, MA 01104**

**A. Notice to Clerk**

A notice of meeting pursuant to Section 23B of Chapter 39 of the General Laws was sent to the City Clerk, Ms. Tasheena Davis on February 11th, 2021.

**B. Roll Call**

**C. Approval of Minutes**

**D. Old Business**

**E. New Business**

1. Siemens Energy Performance Contract Update
2. Approve Contract extension to Contract No. G-2018-7-5 with Eco Systems Pest Control for Pest Control services for the period April 1, 2021 through March 31, 2023 for an annual cost of \$241,362.00.

**F. Executive Director's report**

**G. Correspondence/Communications**

**H. Reports**

1. AP Report January 2021
2. Financial Report December 2020

**I. Executive Session is not expected**

**J. Adjournment**