



SPRINGFIELD  
HOUSING  
AUTHORITY

## **BOARD OF COMMISSIONERS**

### **Special Meeting**

### **Open Session**

**April 5<sup>th</sup> at 1:00 PM**

**Springfield, MA 01103**

#### **A. Notice to Clerk**

A notice of meeting pursuant to Section 23B of Chapter 39 of the General Laws was sent to the City Clerk, Ms. Gladys Oyola-Lopez on April 1st, 2022.

#### **B. Roll Call**

#### **C. Approval of Minutes**

#### **D. Old Business**

#### **E. New Business**

1. Award Contract to Johnson Controls Security Solutions, LLC of Shelton, CT.

#### **F. Executive Director's report**

#### **G. Correspondence/Communications**

#### **H. Reports**

#### **I. Executive Session is not expected**

#### **J. Adjournment**